**DN- CALIFORNIA APPLICATION FORM[[1]](#footnote-1)**

Name and Surname \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Born in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_\_\_\_\_\_\_\_\_) on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*City Country*

Residence Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Post code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Street, City, Country*

Citizenship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (*optional*) \_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (to be used for all communications regarding the application)

|  |  |
| --- | --- |
| Gender[[2]](#footnote-2) | Woman |
|  | Man |
|  | Non-Binary/Gender-Queer |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (fill the blank)  Prefer not to disclose |

**APPLYING FOR**

the competition for the awarding of [[3]](#footnote-3)

|  |  |  |
| --- | --- | --- |
| Order of preference | DC number | Home Institution |
| First choice |  |  |
| Second choice |  |  |
| Third choice |  |  |

with reference to the call of **DN-CALIFORNIA**

**I DECLARE:**

(1) not to have been convicted of criminal offenses (otherwise, indicate which \_\_\_\_\_\_\_\_\_\_\_\_\_\_).

(2) to have been awarded **a Master’s Degree[[4]](#footnote-4)** in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at University of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on (*date*)\_\_\_\_\_\_\_\_\_\_\_\_\_\_

or

to be at the last year of a Master’s Degree in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at University of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and that the title will be awarded by (*date)*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(3) discussing the **thesis**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

under the supervision of Professor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(4)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Marks** | **Your Mark** | **Minimum Pass Mark** | **Maximum Mark** | **ECTS Conversion (*If Available)*** |
| Final grade (if available) |  |  |  |  |
| Weighted average of the exams (if you are yet to obtain your degree) |  |  |  |  |

(5) **not to hold a Doctoral degree**.

(6) **not have resided and not have carried out my main activity** (work, studies, etc.) **in the country of the recruiting beneficiary** **for more than 12 months in the 3 years immediately prior to the starting date of the Doctoral Programme**

Please fill the table below with all information related to your educational/research activity in the last 5 years[[5]](#footnote-5) including, if any, period spent in the Country of the recruiting beneficiary for work, study and education, from September 2018 till the date of the possible enrolment in the doctoral programme.

|  |  |  |  |
| --- | --- | --- | --- |
| **From** | **To** | **City, Country** | **Activity** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Please, list any work published or submitted for publication[[6]](#footnote-6) in the last five years (considering the last day of the call)

|  |
| --- |
|  |

Please provide the contacts of the two academics/research professionals who wrote the two letters of support for your application.

|  |  |  |  |
| --- | --- | --- | --- |
| Name, Surname | Organization | Email | Phone |
|  |  |  |  |
|  |  |  |  |

The candidate acknowledges that the CALIFORNIA Supervisory Board accepts the copy the degree certificates for the sole purpose of the evaluation and that the selected candidate may be required to provide the official translation and a legal recognition of their qualification, if required by the national Law of the Host Institution.

**I ATTACH TO THIS APPLICATION THE FOLLOWING DOCUMENTS[[7]](#footnote-7)**

* Curriculum Vitae
* Motivation Letter
* Transcript of record (academic studies) and Master’s degree certificate (when available)
* Two letters of support from academics or research professionals

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place and Date Candidate’s Signature

1. *PLEASE NOTE THAT THIS FORM IS MANDATORY FOR APPLICATION ELIGIBILITY* [↑](#footnote-ref-1)
2. *We ask you to fill this information to fulfil the Gender Equality Objectives as set out by the EU Charter for Researchers, the ECoC for the recruitment of researchers and the CALIFORNIA Grant Agreement* [↑](#footnote-ref-2)
3. *Fill in order of preference.* [↑](#footnote-ref-3)
4. *The degree must grant access to doctoral studies in your country.* [↑](#footnote-ref-4)
5. *The candidate shall complete the table indicating, under his/her sole responsibility, the reference dates, the place of activity (City and Country) and activity carried out during the previous 5 years.* [↑](#footnote-ref-5)
6. *Abstract/poster presented in national and international conferences, publication in academic journals, submitted papers and chapters in books will be considered.* [↑](#footnote-ref-6)
7. *PLEASE NOTE THAT THIS FORM TOGETHER WITH CURRICULUM VITAE, MOTIVATION LETTER, TWO REFERENCE LETTERS AND DEGREE CERTIFICATE IS MANDATORY FOR APPLICATION ELIGIBILITY*

   *The personal data provided by the candidates in their applications, pursuant to General Data Protection Regulation- Regulation (EU) 2016/679, shall be processed for the purposes of managing the selection procedure and the contract.* [↑](#footnote-ref-7)